

Supernova Award (Scouts BSA) – Thomas Edison Supernova Award  
Susquehanna Council  
Record of completion of requirements

Scout's Name: \_\_\_\_\_ Troop: \_\_\_\_\_

Prerequisites.

1. Earn Dr Bernard Harris Supernova Award      Date completed: \_\_\_\_\_
2. Select a council-approved mentor who is a registered Scouter.  
Mentor's name: \_\_\_\_\_  
Mentor's email: \_\_\_\_\_  
Mentor's phone #: \_\_\_\_\_

Record of completion for requirements.

1. Complete a fourth award from the Scouts BSA Nova awards, in addition to the three earned for the Dr Bernard Harris Supernova Award. (Note: These may be done at any time after becoming a Scouts BSA member.)  
Nova award: \_\_\_\_\_ Date completed: \_\_\_\_\_
2. Earn four additional merit badges from the list of approved MBs for a Supernova award, in addition to the four earned for the Dr Bernard Harris Supernova Award. (Note: These may be done at any time after becoming a Scouts BSA member.).
  - a. MB: \_\_\_\_\_ Date completed: \_\_\_\_\_
  - b. MB: \_\_\_\_\_ Date completed: \_\_\_\_\_
  - c. MB: \_\_\_\_\_ Date completed: \_\_\_\_\_
  - d. MB: \_\_\_\_\_ Date completed: \_\_\_\_\_
3. Complete two additional **Supernova activity topics**, one each in two different STEM areas, in addition to the two topics and STEM areas completed for the Dr Bernard Harris Supernova Award.
  - a. Topic: \_\_\_\_\_  
Report format: \_\_\_\_\_ Date completed: \_\_\_\_\_
  - b. Topic: \_\_\_\_\_  
Report format: \_\_\_\_\_ Date completed: \_\_\_\_\_
4. Participate in a local, state, or national science fair or mathematics competition OR in any equally challenging STEM-oriented competition or workshop.  
Name of event: \_\_\_\_\_  
Date(s) of event: \_\_\_\_\_
5. Organize and present a Nova award or other STEM-related program to a Cub Scout den or pack meeting.  
Program topic: \_\_\_\_\_  
Presented to: \_\_\_\_\_ {unit or organization}  
Date completed: \_\_\_\_\_

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6. Presentation on a STEM breakthrough or invention.

Scientific subject: \_\_\_\_\_

Presentation format: \_\_\_\_\_

Date completed: \_\_\_\_\_

***Attach a copy of this record to the application for the award.***